

ORDER FOR THE PUBLIC WORSHIP OF GOD
January 31, 2010—11:00 am

GATHERING

PRELUDE *Tallis' Canon* D. Gustafson

WELCOME

TOLLING OF THE CARILLON

INTROIT *A Gaelic Blessing* arr. John Rutter

Deep peace of the running wave to you,
Deep peace of the flowing air to you,
Deep peace of the quiet earth to you,
Deep peace of the shining stars to you,
Deep peace of the gentle night to you,
Moon and stars pour their healing light on you,
Deep peace of Christ the light of the world to you.
Deep peace of Christ to you.

CALL TO WORSHIP

Leader: The Lord is my light and my salvation; whom shall I fear?

People: The Lord is the stronghold of my life; of whom shall I be afraid?

Leader: I believe I shall see the goodness of the Lord in the land of the living.

People: Wait for the Lord; be strong, and let your heart take courage; wait for the Lord.

Leader: Let us worship God together

+*HYMN 288 *I Sing the Mighty Power of God* Ellacombe

*PRAYER OF CONFESSION and ADORATION

Leader: Let us pray.

People: Fountain of life, we have drunk from dusty wells of our own making. Bread of heaven, we have set our table with the meager fruits of our own labors. Treasure of all, we have sought riches in bankrupt storehouses of our own building.

Forgive us for turning away from your generous grace. Satisfy our hunger with your bounty, that we may praise you joyfully, cling to you only, seek you wholly, and tell of your goodness gladly. Through Christ our Lord. Amen.

*ASSURANCE OF PARDON

Leader: Friends, believe the good news of the Gospel. In Jesus Christ we are forgiven.

People: Thanks be to God. Amen.

*GLORIA PATRI 579

TIME WITH THE CHILDREN

♥ (Children are invited to hear God's word in their classes.) ♥

ANTHEM *At the Name of Jesus* R. Vaughan Williams

At the Name of Jesus every knee shall bow,
Every tongue confess him King of glory now;
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.

At his voice creation sprang at once to sight,
All the Angel faces, all the hosts of light,
Thrones and dominations, stars upon their way,
All the heavenly orders, in their great array.

Humbled for a season, to receive a name
From the lips of sinners unto whom he came,

Faithfully he bore it spotless to the last,
Brought it back victorious when from death he passed:

Bore it up triumphant with its human light,
Through all ranks of creatures, to the central height,
To the throne of Godhead, to the Father's breast;
Filled it with the glory of that perfect rest.

Name him, brothers, name him, with love as strong as death,
But with awe and wonder, and with bated breath;
He is God the Savior, he is Christ the Lord,
Ever to be worshipped, trusted, and adored.

In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true:
Crown him as your captain in temptation's hour;
Let his will enfold you in its light and power.

Brothers, this Lord Jesus shall return again,
With his Father's glory, with his Angel train;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of glory now.

SCRIPTURE READING Exodus 17:1-7 NRSV

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

OFFERTORY *Confitebor Tibi* (from *Vesperae de Dominica, K. 321*)

W. A. Mozart (1756-1791)

Debra Van Engen, soprano; Theresa Merrill, mezzo-soprano

Daniel O'Dea, tenor; David Swain, bass

Confitebor tibi, Domine, in toto corde meo;

I will praise you, O Lord, with my whole heart;

in consilio justorum, et congregatione.

in the council of the just, and in the congregation.

Magna opera Domini, exquisita in omnes voluntates ejus.

Great are the works of the Lord, made excellent by all his choices.

Confessio et magnificentia opus ejus;

His work is praiseworthy and magnificent;

et justitia ejus manet in saeculum saeculi.

and his justice continues from generation to generation.

Memoriam fecit mirabilium suorum,

He has made a remembrance of his wonders;

misericors et miserator Dominus.

being a merciful and gracious Lord.

Escam dedit timentibus se.

He provided food for those that fear him.

Memor erit in saeculum testamenti sui.

He will be forever mindful of his covenant.

Virtutem operum suorum annuntiabit populo suo.

The power of his works he will make known to his people.

Ut det illis hereditatem gentium:

So that he may give them the inheritance of the Gentiles:

opera manuum ejus veritas et judicium.

the works of his hands are truth and good judgement.

Fidelia omnia mandata ejus, confirmata in saeculum saeculi,

All his commandments are trustworthy, confirmed from generation to generation,

facta in veritate et aequitate.

created in truth and equity.

Redemptionem misit Dominus populo suo;

The Lord has sent salvation to his people;

mandavit in aeternum testamentum suum.

he has mandated his covenant forever.

Sanctum et terribile nomen ejus:

Holy and terrifying is his name.

Initium sapientiae timor Domini;

The beginning of wisdom is the fear of the Lord;

intellectus bonus omnibus facientibus eum.

All who practice this fear have a good understanding.

Laudatio ejus manet in saeculum saeculi.

His praise endures from generation to generation.

*DOXOLOGY (592) and PRAYER OF DEDICATION

SCRIPTURE READING John 4:5-15 NRSV

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

SERMON *The Sacred Journey—Provisions* Rev. Thomas D. York

*HYMN 281 *Guide Me, O Thou Great Jehovah* Cwm Rhondda

SHARING CONCERNS

PRAYERS OF THE PEOPLE and LORD'S PRAYER (page 16, Blue Hymnal)

*HYMN 446 *Glorious Things of Thee Are Spoken* Austrian Hymn

*CHARGE and BENEDICTION

*POSTLUDE *Toccata For a Festival* L. Smith

+ + +

*Please stand as you are able. + Latecomers may be seated.

During the tolling of the carillon we invite you to remember all who work for peace in our world today.

The flowers today are given to the glory of God in loving memory of Donna C. White, by her family.

To Our Guests and Visitors

Welcome!

Welcome to Knox Presbyterian Church! We invite you to join us whenever we are gathered for worship: 9:15 am (Knox Commons); 11:00 am (Sanctuary), education, fellowship or service. Join us also for coffee hour between the 9:15 and 11:00 am services in the Knox Commons. Visitor information is available at the rear of Knox Commons, in the narthex and in the Michigan Avenue lobby. If you have questions, look for members wearing badges, or call Tom York or Jana Reister in the church office, 321-2573.

Parking for Sunday Services

Parking can sometimes present challenges for those attending worship services or participating in other Knox events. In addition to the parking area off Michigan Avenue, we now have 13 additional parking spaces off Observatory Ave. On Sundays we are asking that the Observatory spaces be saved for use by individuals who are physically challenged. A map of available parking may be found on our website: www.knox.org

Restrooms

Men's and women's restrooms are available on the sanctuary level and on the basement level at the far north end of the building. Please follow the posted signs to their location.

Coatroom

The coatroom can be found off the Observatory Road narthex.

Caring for Children

Childcare for infants and toddlers is offered at 9:15 and 11:00 am during worship services. Please ask an usher or the Deacon on-duty in the Michigan Avenue lobby for directions to the nursery and childcare rooms.

Sunday School

At 9:15 am, Sunday School is available for children ages 3 years through grade 6. At 11:00 am, classes are held for children and youth ages 3 years old through 12th grade. Please check the bulletin insert for information about weekly Adult Education classes.

Hearing Enhancement Equipment Available

Hearing enhancement equipment is available to help you hear the service at 9:15 and 11:00 am. An usher would be happy to assist you. At the close of worship, please return the unit to an usher. Thank you!

Large-Print Hymnals and Bulletins are Available

Large-print hymnals, with text, but no music notation, are available. Please ask one of the ushers.

Mobile Phones

Please turn off mobile phones, pagers and other mobile devices upon entering the sanctuary. Thank you!

Printed Copies of Sermons

Printed copies of Sunday sermons are available at no cost. You will find them in the narthex (at the rear of the sanctuary) and in the Michigan Avenue lobby on Monday mornings.

Recycling

Please support the Knox Youth and our environment by dropping your Sunday bulletins and announcements in our Abitibi paper recycling boxes as you leave. Everyone is welcome to bring your home or office paper waste to place in the Abitibi bin located in the old parking lot.

Notes from Worship Today

Notes from Today's Sermon

For several weeks we have been thinking about the idea that life is a Sacred Journey, an adventure to which we are called—a Sacred Journey because of God's presence.

It has to do with faith, with living in responsible relationship with the one who has created us, given us our lives, and who calls us to live them with integrity and intentionality and courage.

The wilderness is the place where we are able to see with clarity how dependent we have become on security, safety and comfort. But the wilderness journey is also the place where we find God or God finds us.

*"You cannot pray with your fists clenched."
~ Henri Nouwen*

Comes a day for all of us—and each of us—when we know that our resources are no longer adequate...And on that day the promise is that God will provide.



PhasesofFaith.org

CHURCH STAFF (513-321-2573)

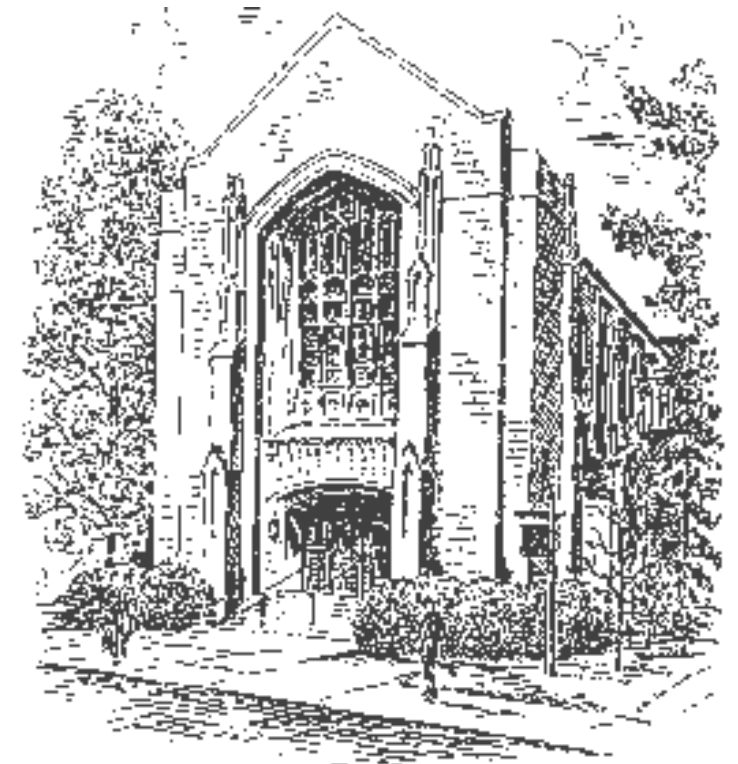
Mr. John Adams, Ext. 109Church Administrator
Mr. David Annett, Ext. 107Director of Youth and Young Adult Ministry
Mrs. Jan Annett, 871-2399Director of Stephen Ministry
Ms. Christina HaanOrganist
Mrs. Marie George, (321-9228)Co-Director of Knox Preschool
Mrs. Laura Johnson (321-9228)Co-Director of Knox Preschool
Mrs. Renché le Roux, Ext. 110Financial Secretary
Mr. John W. Plattner, 221-7997Clerk of the Session
Rev. Jana Reister, Ext. 106.....Associate Pastor
Dr. Earl G. Rivers, Ext. 113Director of Music
Mrs. Pam Ward, R.N, Ext. 108Faith Community Nurse
Rev. Thomas D. York, Ext. 104Pastor
Ms. Tiffany Zents, Ext. 111Church Educator
Knox Presbyterian Church website www.knox.org
Knox Youth Group website www.knoxyouthgroup.org
Knox Preschool website www.knox.org/preschool.php



Knox Church

Presbyterian USA

All Are Welcome



*We are a joyful community
of Christian faith...
A growing reflection of God's love.*

Sunday, January 31, 2010

Michigan & Observatory
Hyde Park
(513) 321-2573
www.knox.org