

ORDER FOR THE PUBLIC WORSHIP OF GOD
 October 18, 2009, 11:00 a.m. - 29th Sunday in Ordinary Time

GATHERING

PRELUDE Processional Prelude on 'Hyfrydol' J. Barr

WELCOME

TOLLING OF THE CARILLON

INTROIT *Come, Thou Fount* Arr. Ruth Elaine Schram
 Covenant Choir; Katherine Campe, director

Come, thou Fount of every blessing, tune my heart to sing thy grace.
 Streams of mercy, never ceasing, call for songs of loudest praise.
 Teach me some melodious sonnet, sung by flaming tongues above.
 Praise the mount! I'm fixed up on it, mount of thy redeeming love.
 Come, thou Fount, Come, the Fount, tune my heart to sing thy grace.

O to grace, how great a debtor daily I'm constrained to be.
 Let thy goodness, like a fetter, bind my wandering heart to thee.
 Prone to wander, Lord, I feel it, prone to leave the God I love,
 Here's my heart, O take and seal it, seal it for thy courts above.
 Come, thou Fount, Come, the Fount, tune my heart to sing thy grace.

CALL TO WORSHIP from Psalm 104
 Leader: O Lord, how great you are! You are clothed with beauty and honor.

All: *How many are your works, O Lord!
 In wisdom you made everything.*

Leader: You make the clouds your chariot, you ride on the wings of the wind.

All: *You make the winds your messengers, flames of fire your ministers.*

Leader: Bless the Lord, O my soul. Let us worship God!

*+HYMN 482 *Praise Ye the Lord, the Almighty* Lobe Den Herren

*PRAYER OF CONFESSION

Leader: The Lord be with you.

All: *And also with you.*

Leader: In faith, let us confess our sin to God who hears, understands and forgives.

All: *God of mercy, in love you sent your Son Jesus to be our servant-king. He put others first; we put ourselves first. He was oppressed; we oppress others. He was judged; we declare others unworthy. He was beaten; we cause others pain. He was put to death; we likewise destroy the innocent. On the cross he bore our sin. Through Christ make us righteous, so that in him we can do your will.*

*ASSURANCE OF PARDON

Leader: Friends, hear the Good News! In Christ we have a priest and king who sympathizes with our weaknesses because he too was tempted as we are. Yet he remained without sin. Know that in Jesus Christ we are forgiven and be at peace.

People: *Thanks be to God. Amen.*

*GLORIA PATRI

TIME WITH CHILDREN

PRESENTATION OF BIBLES TO THIRD GRADE CLASS

~ Children are invited to hear God's Word in their classes ~
 ANTHEM *Praise His Holy Name* Keith Hampton (b.1957)
 Youth Choir; Brian Potts, director

Refrain
*Sing till the power of the Lord come down.
 Shout Hallelujah! Praise His Holy name!*

Amazing grace, how sweet the sound that saved a wretch like me;
 I once was lost, but now I'm found, was blind, but now I see.
 Jesus, Jesus, how I love Thee! Shout Hallelujah!
 Praise his Holy name!

Refrain
 Must Jesus bear the cross alone and all the world go free?
 No, there's a cross for ev'ryone and there's a cross for me.
 Jesus, Jesus, how I love Thee! Shout Hallelujah!
 Praise His Holy Name!

Refrain
 Hallelujah! Praise His Name! Let us Praise His Name, Hallelujah,
 Lord!
 Praise His Holy Name! Hallelujah Oh, oh-
 Praise High Holy Name!
 Praise Him!

SCRIPTURE LESSON Hebrews 5:1-9 NRSV

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you:" as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

OFFERTORY Variations on "Ein Feste Burg"
 J.S. Bach; arr. Michael Helman; Handbell Choir - Brandon Dean, director

*DOXOLOGY (591) AND PRAYER OF DEDICATION

SCRIPTURE READING Mark 10:35-45 NRSV

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory."

But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

SERMON Rev. Jana Reister

*HYMN 343 *Called as Partners in Christ's Service* Hendon

SHARING OF CONCERNS

PRAYERS OF THE PEOPLE AND LORD'S PRAYER

SENDING FORTH

*HYMN 391 *Take My Life* Beecher

*CHARGE AND CHORAL BENEDICTION

POSTLUDE *The God of Abraham Praise* G. Young

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*Please stand as you are able + Latecomers may be seated

Flowers today are given to the glory of God and in loving memory of Mr. and Mrs. Carl R. Kalnow and Mr. and Mrs. William Goebel, by Kris and Carl Kalnow.

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